ngal Form No. 815

Plate No. Register No. 148865

## DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required of

Name PRIYANKA VERMA			254		0
Address	FMW-x2.		Age	Sex _	
Physician / Surgeon	S.D.	Ward _ FMW			
Paving / Non-Paving		vvaru	No. of	bed/cabin	X2.

Paying / Non-Paying Brief history of case

Clinical Diagnosis NCCT Abdomen

Report

Particular point to be investigated

Instructions

4/7/18. Date

Signature

1,740.00 0.00 0.00 1,740.00

Weight: Date:

DIT

04/07/2

Amount

1,740.00

RCH CENTRE

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.

(2) A note should in all fracture cases be made as to whether the splints may be removed.

(3) The time at which a Bismuth meal have been given should be noted.

(4) In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.