Plate No. Register No. 149731 DISTRICT HOSPITAL HOWRAH ELECTRO-THERAPEUTIC DEPARTMENT	
Report / Treatment is required of	Weight:
Name <u>Geeria Balal</u> Age <u>27</u> Sex F	Date: 04/07/2018
Address	Amount
Physician / Surgeon <u>Dr. S. Pal</u> Ward <u>FNLW</u> No. of bed/cabin <u>75</u> Paying / Non-Paying <u>usrea - 34 mgld</u> Brief history of case <u>creat - 1.2 mgld</u> Clinical Diagnosis <u>CECT of ADRENAL GLAND</u> Particular point to be investigated	1,740.00 1,600.00
r anticular point to be investigated	3,340.00
Instructions	0.00 <b>0.00</b>
Date u/Mr? Signature	3,340.00
Report ul 8112	ARCH CENTRE

Note:- (1) This form should expect in urgent cases be signed by the visiting staff.

(2) A note should in all fracture cases be made as to whether the splints may be removed.

(3) The time at which a Bismuth meal have been given should be noted.

(4) In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.