Plate No.
Register No.7 1897

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required of	
Name Dr Ul Mishra.	Age <u>36</u> Sex
Address	
Physician / Surgeon 9. P = 1	Ward No. of bed/cabin
	(abdernéry).
Clinical Diagnosis de service	being abdenen genst)
Cu~	geni)
Particular point to be investigated	e Par mea h'his
Instructions	
Date	Signature
Poport	

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.

⁽²⁾ A note should in all fracture cases be made as to whether the splints may be removed.

⁽³⁾ The time at which a Bismuth meal have been given should be noted.

⁽⁴⁾ In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.