Plate No. Register No. 168274

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required of

Name Kon Balash posi	<u>.</u>	Age 80% Sex m
Address	min	×19
Physician / Surgeon Dr. Dr. Khon.	Ward	No. of bed/cabin ×19
Paying / Non-Paying	÷	
Brief history of case _ CEG-	MA.	
Clinical Diagnosis		
- CECI-	Brain	
Particular point to be investigated	v.	4
Instructions	_	1
Date	Sig	nature 4/07/W

Report

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.

⁽²⁾ A note should in all fracture cases be made as to whether the splints may be removed.

⁽³⁾ The time at which a Bismuth meal have been given should be noted.

⁽⁴⁾ In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.