## DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

| Report / Treatment is required of                                       |
|---|
| Name Rulsana Began Age 50 Sex 1   |
| Address   |
| Physician / Surgeon 3 Pa Ward FMW No. of bed/cabin 77                   |
| Paying / Non-Paying Brief history of case Clinical Diagnosis  CT Breigh |
| Particular point to be investigated                                     |
| Instructions  |
| Date 27   7   18 Signature  |

Report

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.

<sup>(2)</sup> A note should in all fracture cases be made as to whether the splints may be removed.

<sup>(3)</sup> The time at which a Bismuth meal have been given should be noted.