Plate No. Register No.

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

| Address | | |
|--|----------------|-----------------|
| | - | |
| Physician / Surgeon | _ Ward N | o. of bed/cabin |
| Paying / Non-Paying Brief history of case Clinical Diagnosis |) Jan Ja | - 1 |
| Particular point to be investigated | | |
| Instructions Date | Signature | |