Plate No. Register No. 19

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required	of
Name Ash Paul	
Address	Age S Sysex
Physician / Surgeon > Y ~ V ~ V ~ V ~ V ~ V ~ V ~ V ~ V ~ V ~	Ward <u>F/y/w</u> No. of bed/cabin <u>X12</u> S can of brai
Particular point to be investigated Instructions	
Date	Δ
Date	Signature Report