Plate No. Register No.

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required of		
Name	Barrie.	Age SSex M
Address		
Physician / Surgeon	Ward	No. of bed/cabin
Paying / Non-Paying		
Brief history of case		
Clinical Diagnosis		0826
	CITCOS	n til boss
		nalborse
Particular point to be investigated		
Instructions		
Date		Signature

Report

Weight:

Date:

Date

.

Amount

600.00

02/07/20

600.00 0.00 **0.00** 600.00

ARCH CENTRE

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.

⁽²⁾ A note should in all fracture cases be made as to whether the splints may be removed.

⁽³⁾ The time at which a Bismuth meal have been given should be noted.

⁽⁴⁾ In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.