Plate No.	
DISTRICT HOSPITAL HOWRAH	
ELECTRO-THERAPEUTIC DEPARTMENT	
Report / Treatment is required of	45
IL A PIL	
AddressAgeAgeAgeAge	Weight: Date: 02/07/20
Physician / Surgeon D92- B- Johnson Ward FMW No. of bed/cabin	DIT
Paying / Non-Paying	600.00
Brief history of case	8
Clinical Diagnosis CT Scan brain	
Particular point to be investigated	
Instructions	600.00
Date 27/18 Signature	0.00
Report	600.00
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Note:- (1)

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(2) (3) (4)

This form should expect in urgent cases be signed by the visiting staff. A note should in all fracture cases be made as to whether the splints may be removed. The time at which a Bismuth meal have been given should be noted. In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.