Plate No.
Register No. 149638

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required of

Name SK. Mantu Age 70 Sex Male

Address

Physician / Surgeon Dr. S. K. A. Ward MMCW No.of bed/cabin X69.

Paying / Non-Paying

Brief history of case

Clinical Diagnosis CT Brain of brain

Particular point to be investigated

Instructions

Date 1/7/18 Signature 1/7/18

Report

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.
(2) A note should in all fracture cases be made as to whether the splints may be removed.
(3) The time at which a Bismuth meal have been given should be noted.
(4) In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.

Weight:
Date: 02/07/2018
EDIT

Amount
600.00

600.00
0.00
0.00
600.00

SEARCH CENTRE