

Plate No.  
Register No. 150892

# DISTRICT HOSPITAL HOWRAH

## ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required of

Name Dipali Santra Age 55y Sex F

Address \_\_\_\_\_

Physician / Surgeon Dr. B. Goswami Ward FMW No. of bed/cabin \_\_\_\_\_

Paying / Non-Paying

Brief history of case

Clinical Diagnosis

CT scan brain

Particular point to be investigated

Instructions

Date 2/7/18

Signature [Signature]

Report

Weight: \_\_\_\_\_  
Date: 02/07/2018

Amount  
600.00

00.00  
0.00  
0.00  
0.00  
NTRE

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.  
(2) A note should in all fracture cases be made as to whether the splints may be removed.  
(3) The time at which a Bismuth meal have been given should be noted.  
(4) If the M.C.H. this form should be send to the X-Ray Department at 8.30 a.m. for appointment to time