Register No.

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

578

03/07/2018

Report / Treatment is required of		274) ge Sex .	<u>~</u>	Weight: Date: 03/07/201 DIT
Name	^	ge Sex .		Amount
Address				600.00
Physician / Surgeon	Ward	_ No. of bed/cabin) <u></u>	
Paying / Non-Paying Brief history of case Clinical Diagnosis	ward of B	man	•	
Particular point to be investigated	o~			600.00
Instructions 17		Sym.		0.00 600.00
Date $3/+$	Sign	ature		SEARCH CENTRE
Note:— (1) This form should expect in urgent cases b	e signed by the visiting st	aff.		

(3) The time at which a Bismuth meal have been given should be noted. (4) In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m.