Plate No. Register No.

DISTRICT HOSPITAL HOWRAH

436

ELECTRO-THERAPEUTIC DEPARTMENT

| Name Alaman Name | | Age 2Sex |
|--|----------|------------------|
| Address | | |
| Physician / Surgeon | _ Ward | No. of bed/cabin |
| Paying / Non-Paying | 7 | |
| Brief history of case | | |
| Clinical Diagnosis | <u> </u> | |
| li de la companya de | 30 | rayer. |
| Particular point to be investigated | | |
| Instructions Date 18 | Sig | nature |
| Report | | |