|      | m 1    | P    | AI- | 045 |
|------|--------|------|-----|-----|
| WAST | Bengal | Form | NO. | 015 |
|      |        |      |     |     |

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| riale | INO. |    | <br> |  |
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R. G. KAR MEDICAL COLLEGE & HOSPITAL

**Electro Therapeutic Department** 

| Report / Treatment is required of       |         |  |
|---|---------|--|
| Report / Treatment is required of  Name | Age by  | Sex C  |
| V                                       |         |  |
| Address                                 | n 1     | 1.0  |
| Physician / Surgeon                     | Ward    | No. of Bed / Cabin   |
| Paying / Non Paying                     | ······· |  |
| Brief history of case                   | brain   |  |
| Clinical Diagnosis                      | bram    | 00   |
| Particulars point to be Investigated    |         | January R.M.O.  Female Medicine Ward  Signature Medicine Ward  Signature Medicine Ward |
| Instruction                             |         | Female Medicine Ward   |
| Date                                    |         | Signature Me Compage & Hospital  |
|   | REPORT  |  |

Notes: (1) This form should, except in urgent cases, by signed by the Visiting Staff.

(2) A note should, in all fracture cases, be made as to whether the splints may be removed.

(3) The time at which a Bismuch meal has been given should be noted.

(4) In the M. C. H. this form should be sent to the X-Ray Department at 8-30 a.m. for appointment of time.