

R. G. KAR MEDICAL COLLEGE & HOSPITAL

Electro Therapeutic Department

Report / Treatment is required of

Name..... Abdulla Molla Age..... 34 Sex..... M

Address.....

Physician / Surgeon..... Unit IV (S) Ward..... MSPW No. of Bed / Cabin..... 35

Paying / Non Paying

Brief history of case

Clinical Diagnosis

Particulars point to be Investigated MRCP

Instruction

Date..... 5/10/18

Signature..... [Signature]

REPORT

07/10/18
8 AM
9836542558
P.S. Hameer
1041

- Notes :
- (1) This form should, except in urgent cases, be signed by the Visiting Staff.
 - (2) A note should, in all fracture cases, be made as to whether the splints may be removed.
 - (3) The time at which a Bismuch meal has been given should be noted.
 - (4) In the M. C. H. this form should be sent to the X-Ray Department at 8-30 a.m. for appointment of time.