voucher

Register No. ....

## R. G. KAR MEDICAL COLLEGE & HOSPITAL

**Electro Therapeutic Department** 

Ph 18001719

Report / Treatment is	required of		1.5		M
Name Sam	asthon	A	.ge	Sex	106
Address	$\sim 1.1$		10 LOW	••••	16
Physician / Surgeon	$\mathcal{V}(8)$	Ward	MAPW	No. of Bed / C	abin
Paying / Non Paying					
Brief history of case	0	C OC.			(
Clinical Diagnosis	Thy roed	3000			
Particulars point to be Inves	Thy social stigated MRI	of w	eek		
Instruction					M
Date 14/10/18		1		Signature	
		REPORT	Ī		

Notes: (1) This form should, except in urgent cases, by signed by the Visiting Staff.

(2) A note should, in all fracture cases, be made as to whether the splints may be removed.

(3) The time at which a Bismuch meal has been given should be noted.

(4) In the M. C. H. this form should be sent to the X-Ray Department at 8-30 a.m. for appointment of time.