| Plate No | |
|---------------|------|
| | |
| Register No!. | 6414 |

R. G. KAR MEDICAL COLLEGE & HOSPITAL

Electro Therapeutic Department

Report / Treatment is required of Name Kurban XCi Age 454 Sex M Paying / Non Paying Brief history of case - Head hywry Clinical Diagnosis Particulars point to be Investigated Instruction Signature... REPORT

> Marganey Medical Officer B. Kar M.C.H.

Notes: (1) This form should, except in urgent cases, by signed by the Visiting Staff.

(2) A note should, in all fracture cases, be made as to whether the splints may be removed.

(3) The time at which a Bismuch meal has been given should be noted.

(4) In the M. C. H. this form should be sent to the X-Ray Department at 8-30 a.m. for appointment of time