815	Flate NO.
	Register No
. G. KAR MEDICAL COLLE	GE & HOSPITAL
Electro Therapeutic Department R61800707 544	
Report / Treatment is required of ame An ath Bandhu Mondal Age	<u>BOYM</u> Sex
Address	1- 6-
Address	No. of Bed / Cabin
Paying / Non Paying	water and a second s
Brief history of case	( i int)
Clinical Diagnosis MRI Brain	(Plain+ Contrast)
Particulars point to be Investigated	
Particulars point to be Investigated Instruction	····
Date	Signature
PEPORT	

Noi

Notes: (1) This form should, except in urgent cases, by signed by the Visiting Staff.
(2) A note should, in all fracture cases, be made as to whether the splints may be removed.
(3) The time at which a Bismuch meal has been given should be noted.
(4) In the M. C. H. this form should be sent to the X-Ray Department at 8-30 a.m. for appointment of time.