West Bengal Form No. 815

**Electro Therapeutic Department** 

| Report / Treatment is required of  Name Mana Mana Mana       | Age U       | Sex. P                    |
|--|-------------|---------------------------|
| Address.   | Ward FMW6   | No. of Bed / Cabin : 4.4. |
| Physician/Surgeon V m ellium                                 | Ward        | 140. 01 Bea7 Gasiii iia   |
| Paying / Non Paying  |             |                           |
| Brief history of case  |             |                           |
| Clinical Diagnosis  Particulars point to be Investigated MRI | M bilaheral | 109                       |
| Particulars point to be Investigated William                 | 4           | RMC                       |
| Instruction  | -           | RIG. KAR MCI              |
| Date 2   |             | SignatureKolkata          |
|  | REPORT      |                           |

Notes: (1) This form should, except in urgent cases, by signed by the Visiting Staff.

(2) A note should, in all fracture cases, be made as to whether the splints may be removed.

(3) The time at which a Bismuch meal has been given should be noted.

(4) In the M. C. H. this form should be sent to the X-Ray Department at 8-30 a.m. for appointment of times.