

R. G. KAR MEDICAL COLLEGE & HOSPITAL

Electro Therapeutic Department

Ry 1800723545

Report / Treatment is required of

Name..... *sk. Abdul Kader* Age..... *57* Sex..... *M*

Address.....

Physician / Surgeon..... *N.S.* Ward..... *TCU-Male* No. of Bed / Cabin..... *34*

Paying / Non Paying

Brief history of case

Clinical Diagnosis *MRI CB. Spine*

Particulars point to be Investigated

Instruction

Date..... *31/10/18*

Signature..... *[Signature]*

REPORT

Notes : (1) This form should, except in urgent cases, be signed by the Visiting Staff.
 (2) A note should, in all fracture cases, be made as to whether the splints may be removed.
 (3) The time at which a Bismuch meal has been given should be noted.
 (4) In the M. C. H. this form should be sent to the X-Ray Department at 8-30 a. m. for appointment of time