sengal Form No. 815

Plate No.	 	

Register No.

R. G. KAR MEDICAL COLLEGE & HOSPITAL

Electro Therapeutic Department RG 1800 789891

Report / Treatment is required on Name Sushanda B	of IsDanAge457	ო Sex M
Address	0 6 2	
Physician / Surgeon	1 (Fred) Ward MMW-6	No. of Bed / Cabin
Paying / Non Paying		
Brief history of case	MRI & contrast & MA	R spectroscopy.
Clinical Diagnosis	Grain .	
Particulars point to be Investigated		
Instruction		Q. O.
Date14/11/18		Signature for put
	REPORT	69696/OM
		670901

W17019

Notes: (1) This form should, except in urgent cases, by signed by the Visiting Staff.

(2) A note should, in all fracture cases, be made as to whether the splints may be removed.

(3) The time at which a Bismuch meal has been given should be noted.

(4) In the M. C. H. this form should be sent to the X-Ray Department at 8-30 a m. for an